

## Good Friday 2026 | Saxon Square

*Why not join others for a coffee afterwards, indoors or outdoors...*

I love You Lord  
Oh Your mercy never fails me  
All my days  
I've been held in Your hands  
From the moment that I wake up  
Until I lay my head  
I will sing of the goodness of God

All my life You have been faithful  
All my life You have been so so good  
With every breath that I am able  
I will sing of the goodness of God

I love Your voice  
You have led me through the fire  
In darkest night  
You are close like no other  
I've known You as a father  
I've known You as a friend  
I have lived in the goodness of God

Your goodness is running after  
It's running after me  
Your goodness is running after  
It's running after me  
With my life laid down  
I'm surrendered now  
I give You everything  
Your goodness is running after  
It's running after me

CCLI Song # 7117726  
Ben Fielding | Brian Johnson | Ed Cash | Jason Ingram | Jenn Johnson  
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A thousand generations falling down in  
worship  
To sing the song of ages to the Lamb  
And all who've gone before us  
And all who will believe  
Will sing the song of ages to the Lamb

(Jesus) Your name is the highest  
Your name is the greatest  
Your name stands above them all  
All thrones and dominions  
All powers and positions  
Your name stands above them all

And the angels cry Holy  
All creation cries Holy  
You are lifted high Holy  
Holy forever

If you've been forgiven and if you've been  
redeemed  
Sing the song forever to the Lamb  
If you walk in freedom and if you bear His  
name  
Sing the song forever to the Lamb  
We'll sing the song forever and amen

Hear Your people sing Holy  
To the King of Kings Holy  
You will always be Holy  
Holy forever

CCLI Song # 7201044  
Brian Johnson | Chris Tomlin | Jason Ingram | Jenn Johnson |  
Phil Wickham © 2022 Phil Wickham Music

How deep the Father's love for us  
How vast beyond all measure  
That He should give His only Son  
To make a wretch His treasure  
How great the pain of searing loss  
The Father turns His face away  
As wounds which mar the Chosen One  
Bring many sons to glory

Behold the Man upon a cross  
My sin upon His shoulders  
Ashamed I hear my mocking voice  
Call out among the scoffers  
It was my sin that held Him there  
Until it was accomplished  
His dying breath has brought me life  
I know that it is finished

I will not boast in anything  
No gifts no pow'r no wisdom  
But I will boast in Jesus Christ  
His death and resurrection  
Why should I gain from His reward  
I cannot give an answer  
But this I know with all my heart  
His wounds have paid my ransom

CCLI Song # 1558110  
Stuart Townend © 1995 Thankyou Music Ltd

Here is love vast as the ocean  
Loving kindness as the flood  
When the Prince of life our ransom  
Shed for us his precious blood  
Who his love will not remember  
Who can cease to sing his praise  
He can never be forgotten  
Throughout heaven's eternal days

On the mount of crucifixion  
Fountains opened deep and wide  
Through the floodgates of God's mercy  
Flowed a vast and gracious tide  
Grace and love like mighty rivers  
Poured incessant from above  
And heaven's peace and perfect justice  
Kissed a guilty world in love

Let my all Thy love accepting,  
love Thee ever all my days,  
Let me see Thy Kingdom only,  
and my life be to Thy praise.  
Thou alone shall be my glory,  
nothing in this world I seek;  
Thou has cleansed and sanctified me,  
Thou Thyself has set me free.

CCLI Song # 526631  
Robert Lowry | William Edwards | William Rees  
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Oh to see the dawn of the darkest day  
Christ on the road to Calvary  
Tried by sinful men torn and beaten then  
Nailed to a cross of wood

This the pow'r of the cross  
Christ became sin for us  
Took the blame bore the wrath  
We stand forgiven at the cross

Oh to see the pain written on Your face  
Bearing the awesome weight of sin  
Ev'ry bitter thought ev'ry evil deed  
Crowning Your bloodstained brow

Now the daylight flees now the ground beneath  
Quakes as its Maker bows His head  
Curtain torn in two dead are raised to life  
Finished the vict'ry cry

Oh to see my name written in the wounds  
For through Your suff'ring I am free  
Death is crushed to death life is mine to live  
Won through Your selfless love

This the pow'r of the cross  
Son of God slain for us  
What a love what a cost  
We stand forgiven at the cross

CCLI Song # 4490766  
Keith Getty | Stuart Townend  
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Thank You for the cross Lord  
Thank You for the price You paid  
Bearing all my sin and shame  
In love You came and gave amazing grace

Thank You for this love Lord  
Thank You for the nail-pierced hands  
Washed me in Your cleansing flow  
Now all I know Your forgiveness and embrace

Worthy is the Lamb seated on the throne  
Crown You now with many crowns  
You reign victorious  
High and lifted up Jesus Son of God  
The Darling of heaven crucified  
Worthy is the Lamb  
Worthy is the Lamb

CCLI Song # 3217555  
Darlene Zschech © 2000 Wondrous Worship

The grace of God has reached for me  
And pulled me from the raging sea  
And I am safe on this solid ground  
The Lord is my salvation

I will not fear when darkness falls  
His strength will help me scale these walls  
I'll see the dawn of the rising sun  
The Lord is my salvation

Who is like the Lord our God  
Strong to save faithful in love  
My debt is paid and the victory won  
The Lord is my salvation

My hope is hidden in the Lord  
He flow'rs each promise of His Word  
When winter fades I know spring will come  
The Lord is my salvation

In times of waiting times of need  
When I know loss when I am weak  
I know His grace will renew these days  
The Lord is my salvation

And when I reach the final day  
He will not leave me in the grave  
But I will rise He will call me home  
The Lord is my salvation

Glory be to God the Father  
Glory be to God the Son  
Glory be to God the Spirit  
The Lord is our salvation

The Lord is our salvation  
The Lord is our salvation

CCLI Song # 7063694  
Jonas Myrin | Keith Getty | Kristyn Getty | Nathan Nockels  
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### Luke 23:1-38 | The Bible | NIV

Then the whole assembly rose and led him off to Pilate. And they began to accuse him, saying, “We have found this man subverting our nation. He opposes payment of taxes to Caesar and claims to be Messiah, a king.”

So Pilate asked Jesus, “Are you the king of the Jews?”

“You have said so,” Jesus replied.

Then Pilate announced to the chief priests and the crowd, “I find no basis for a charge against this man.”

But they insisted, “He stirs up the people all over Judea by his teaching. He started in Galilee and has come all the way here.”

On hearing this, Pilate asked if the man was a Galilean. When he learned that Jesus was under Herod’s jurisdiction, he sent him to Herod, who was also in Jerusalem at that time.

When Herod saw Jesus, he was greatly pleased, because for a long time he had been wanting to see him. From what he had heard about him, he hoped to see him perform a sign of some sort. He plied him with many questions, but Jesus gave him no answer. The chief priests and the teachers of the law were standing there, vehemently accusing him. Then Herod and his soldiers ridiculed and mocked him. Dressing him in an elegant robe, they sent him back to Pilate. That day Herod and Pilate became friends—before this they had been enemies.

Pilate called together the chief priests, the rulers and the people, and said to them, “You brought me this man as one who was inciting the people to rebellion. I have examined him in your presence and have found no basis for your charges against him. Neither has Herod, for he sent him back to us; as you can see, he has done nothing to deserve death. Therefore, I will punish him and then release him.”

But the whole crowd shouted, “Away with this man! Release Barabbas to us!” (Barabbas had been thrown into prison for an insurrection in the city, and for murder.)

Wanting to release Jesus, Pilate appealed to them again. But they kept shouting, “Crucify him! Crucify him!”

For the third time he spoke to them: “Why? What crime has this man committed? I have found in him no grounds for the death penalty. Therefore I will have him punished and then release him.”

But with loud shouts they insistently demanded that he be crucified, and their shouts prevailed. So Pilate decided to grant their demand. He released the man who had been thrown into prison for insurrection and murder, the one they asked for, and surrendered Jesus to their will.

As the soldiers led him away, they seized Simon from Cyrene, who was on his way in from the country, and put the cross on him and made him carry it behind Jesus. A large number of people followed him, including women who mourned and wailed for him. Jesus turned and said to them, “Daughters of Jerusalem, do not weep for me; weep for yourselves and for your children. For the time will come when you will say, ‘Blessed are the childless women, the wombs that never bore and the breasts that never nursed!’ Then “they will say to the mountains, “Fall on us!” and to the hills, “Cover us!”

For if people do these things when the tree is green, what will happen when it is dry?”

Two other men, both criminals, were also led out with him to be executed. When they came to the place called the Skull, they crucified him there, along with the criminals—one on his right, the other on his left. Jesus said, “Father,

forgive them, for they do not know what they are doing.” And they divided up his clothes by casting lots.

The people stood watching, and the rulers even sneered at him. They said, “He saved others; let him save himself if he is God’s Messiah, the Chosen One.”

The soldiers also came up and mocked him. They offered him wine vinegar, and said, “If you are the king of the Jews, save yourself.”

There was a written notice above him, which read: this is the King of the Jews.

### **Mark 15:33-41 | The Bible | NIV**

At noon, darkness came over the whole land until three in the afternoon. And at three in the afternoon Jesus cried out in a loud voice, “Eloi, Eloi, lema sabachthani?” (which means “My God, my God, why have you forsaken me?”).

When some of those standing near heard this, they said, “Listen, he’s calling Elijah.”

Someone ran, filled a sponge with wine vinegar, put it on a staff, and offered it to Jesus to drink. “Now leave him alone. Let’s see if Elijah comes to take him down,” he said.

With a loud cry, Jesus breathed his last.

The curtain of the temple was torn in two from top to bottom. And when the centurion, who stood there in front of Jesus, saw how he died, he said, “Surely this man was the Son of God!”

Some women were watching from a distance. Among them were Mary Magdalene, Mary the mother of James the younger and of Joseph, and Salome. In Galilee these women had followed him and cared for his needs. Many other women who had come up with him to Jerusalem were also there.

### **Philippians 2:1-11 | The Bible | NIV**

Therefore if you have any encouragement from being united with Christ, if any comfort from his love, if any common sharing in the Spirit, if any tenderness and compassion, then make my joy complete by being like-minded, having the same love, being one in spirit and of one mind. Do nothing out of selfish ambition or vain conceit. Rather, in humility value others above yourselves, not looking to your own interests but each of you to the interests of the others.

In your relationships with one another, have the same mindset as Christ Jesus:

Who, being in very nature God, did not consider equality with God something to be used to his own advantage; rather, he made himself nothing by taking the very nature of a servant, being made in human likeness. And being found in appearance as a man, he humbled himself by becoming obedient to death—even death on a cross!

Therefore God exalted him to the highest place and gave him the name that is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue acknowledge that Jesus Christ is Lord, to the glory of God the Father.

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